

Largs Church of the Nazarene

LargsNaz Online listening guide: 20 March 2022



Mark 5 (NRSV)

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. 22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23 and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' 24 So he went with him.

And a large crowd followed him and pressed in on him. 25 Now there was a woman who had been suffering from haemorrhages for twelve years. 26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28 for she said, 'If I but touch his clothes, I will be made well.' 29 Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. 30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' 31 And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' 32 He looked all round to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34 He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

35 While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' 36 But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' 37 He allowed no one to follow him except Peter, James, and John, the brother of James. 38 When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39 When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' 40 And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. 41 He took her by the hand and said to her, '*Talitha cum*,

which means, 'Little girl, get up!' 42 And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43 He strictly ordered them that no one should know this, and told them to give her something to eat.

Kyrie Eleison*

Chris Tomlin; Jason Ingram; Matt Maher; Matt Redman

Lord have mercy, Christ have mercy
Hear our cry and heal our land
Let kindness lead us to repentance
Bring us back again

For Your name is great and Your heart is grace
Kyrie Eleison
Over all You reign You alone can save
Kyrie Eleison
Lord have mercy, Christ have mercy on us now

Who is this God who pardons all our sin,
So ready to forgive,
You delight to show Your mercy

For Your name is great and Your heart is grace
Kyrie Eleison
Over all You reign You alone can save
Kyrie Eleison (REPEAT)
Lord have mercy Christ have mercy
Lord have mercy Christ have mercy on us now

God's Own Fool†

Michael Card

It seems I've imagined Him all of my life
As the wisest of all of mankind
But if God's holy wisdom is foolish to men
He must have seemed out of His mind

For even His family said He was mad
And the priests said a demon's to blame
But God in the form of this angry young man
Could not have seemed perfectly sane

Refrain: When we in our foolishness thought we were wise
He played the fool and He opened our eyes
When we in our weakness believed we were strong
He became helpless to show we were wrong
And so we follow God's own fool

For only the foolish can tell,
Believe the unbelievable; come be a fool as well

So come lose your life for a carpenter's Son
For a madman who died for a dream
Then you'll have the faith His first followers had
And you'll feel the weight of the beam
So surrender the hunger to say you must know
Have the courage to say I believe
For the power of paradox opens your eyes
And blinds those who say they can see [Refrain]

Give it up for Lent 3: Get Up (Mark 5)

- **Introduction: Mark's "intercalation"**
 - **Background: who is this Jesus?**

- **Legion's story**

- **Jairus' story**

- **The interruption (intercalation): Veronica's story**

**None of us are destined to be defined by our situation –
not by our demons, not by our illness,
not even by the power of death itself.**

Doxology

Thomas Ken

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost

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