

Largs Church of the Nazarene
Video listening guide: 6 June 2021

This is the day*

Les Garrett

This is the day this is the day
That the Lord has made
That the Lord has made
We will rejoice we will rejoice
And be glad in it and be glad in it
This is the day that the Lord has made
We will rejoice and be glad in it
This is the day this is the day That the Lord has made

Holiness Unto the Lord

Leila N. Morris; arr. Brannon Hancock

"Called unto holiness," Church of our God,
Purchase of Jesus, redeemed by His blood;
Called from the world and its idols to flee,
Called from the bondage of sin to be free.

"Called unto holiness," praise His dear name!
This blessed secret to faith now made plain,
Not our own righteousness, but Christ within,
Living and reigning and saving from sin.

Refrain: Our watchword and song, is "Holiness unto the Lord"
As we're marching along, "Holiness unto the Lord"
We will sing it, shout it, loud and long,
"Holiness unto the Lord," now and forevermore.

"Called unto holiness," Bride of the Lamb,
Waiting the Bridegroom's returning again;
Lift up your heads, for the day draweth near
When in His beauty the King shall appear. [Refrain]

God's Holy Spirit abiding within,
Living and reigning and saving from sin (repeat) [Refrain]

This is my Father's World/Holy Ground†

Maltbie D. Babcock/Geron Davis

This is my Father's world, , And to my listening ears
All nature sings, and 'round me rings, The music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas—His hand the wonders wrought.

This is my Father's world: The birds their carols raise,
The morning light, the lily white, Declare their Maker's praise.
This is my Father's world: He shines on all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.

†We are standing on holy ground,
And I know that there are angels all around
Let us praise Jesus now
We are standing in His presence On holy ground

This is my Father's world: O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet. This
is my Father's world: Why should my heart be sad?
The Lord is King: let the heavens ring! Let all the earth be glad!



Genesis 3 (NRSV)

1 Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' 2 The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; 3 but God said, "You shall not eat of the fruit of the tree that is in

the middle of the garden, nor shall you touch it, or you shall die.'" 4 But the serpent said to the woman, 'You will not die; 5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

8 They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man, and said to him, 'Where

are you?' 10 He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' 11 He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' 12 The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' 13 Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.'

No Substitutions (Genesis 3)

- **Introduction: Food for Thought**

- **No substitutions**

- **You get what you get; don't pitch a fit (Mike O'Hair)**
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- **Genesis 3: Background**

- **An old(er) creation story**
 - **Origin stories**
 - ***h'adam* (human being) from the *adamah* (clay)**
 - ***ruach*: breath of life; spirit**
 - **Two trees**
 - ***ish* and *ishshah* (male and female)**
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- **Relationships**

- **With God, with each other, with creation**
 - **A job to do**
 - **The "law" is simple here**
 - **All is well at the end of chapter 2, but chapter 3 is coming**
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- **Chapter 3**

- **The crafty serpent: the first theologian**
 - **Eve's temptation (not just to be "like God") and its cost**
 - **Adam and Eve want to substitute what isn't on the menu**
 - **Broken relationships**
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- **All is not lost, though Paradise has been**

- **God keeps providing, but people keep critiquing**
 - **God's ultimate provision: Jesus**
 - **A crucified Messiah is hard to swallow**
 - **The point: we are better off when we do not substitute our own desires for what God has put on the menu**
 - **Not fatalism or resignation**
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- **Jesus in the garden vs Adam and Eve in the garden**

- **Jesus is led not by the flesh, but by the Spirit**
 - **We can be led by the Spirit, too, whatever's on the menu, when we accept "No Substitutions"**
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Doxology

Thomas Ken

Praise God from Whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost

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