# Largs Church of the Nazarene 20 September 2020

### I stand amazed in the presence

Chas. H. Gabriel

I stand amazed in the presence Of Jesus, the Nazarene And wonder how He could love me A sinner, condemned, unclean

Refrain: How marvellous, how wonderful And my song shall ever be How marvellous, how wonderful Is my Saviour's love for me

For me it was in the garden He prayed not my will but Thine He had no tears for His own griefs But sweat drops of blood for mine [Refrain]

He took my sins and my sorrows He made them His very own He bore the burden to Calvary And suffered and died alone [Refrain]

When with the ransomed in glory His face I at last shall see, 'Twill be my joy through the ages To sing of His love for me. [Refrain]

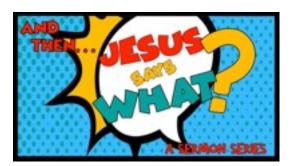
## $\label{eq:Grace} \textbf{Grace greater than our sin}$

Julia H. Johnston

Marvellous grace of our loving Lord, Grace that exceeds our sin and our guilt, Yonder on Calvary's mount outpoured, There where the blood of the Lamb was spilt.

Refrain: Grace, grace, God's grace, Grace that will pardon and cleanse within; Grace, grace, God's grace, Grace that is greater than all our sin. Dark is the stain that we cannot hide, What can avail to wash it away? Look! there is flowing a crimson tide; Whiter than snow you may be today. [Refrain]

Marvellous, infinite, matchless grace, Freely bestowed on all who believe: You that are longing to see his face, Will you this moment his grace receive? [Refrain]



### Matthew 5 (NRSV)

17 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. 18 For truly I tell you, until heaven and

earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. 19 Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven . . . .

27 'You have heard that it was said, "You shall not commit adultery." 28 But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. 30 And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

#### **Jesus Says WHAT About Sin? (Matthew 5:27-30)**

- Review and introduction
  - In the news
  - Amputation and enucleation for sin prevention?
  - Sermon on the Mount
  - · Not to abolish but fulfil
  - The 6 "antitheses"



• Sin is serious		

- Sin is more than sinful "acts."
  - Right hand/right eye
  - Avoiding certain acts/doing certain acts: neither is what make a person righteous or holy
  - Holiness: being oriented God-ward (March 15)

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- Sin is not inevitable. Sin is not immutable. Sin is not permanent. Sin is not unavoidable.
  - Amputation: effective, but not a sustainable solution to the problem of sin
  - A clean heart
  - Be PERFECT, therefore, as your heavenly Father is perfect. (Matthew 5:48)
  - *teleios*: perfect, complete in all its parts

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## All to Jesus I surrender

Judson W. Van De Venter

All to Jesus I surrender All to Him I freely give I will ever love and trust Him In His presence daily live

#### Refrain:

I surrender all, I surrender all All to Thee, my blessed Saviour I surrender all

All to Jesus I surrender
Make me, Saviour, wholly Thine
Let me feel Thy Holy Spirit
Truly know that Thou art mine [Refrain]

All to Jesus I surrender Lord, I give myself to Thee Fill me with Thy love and power Let Thy blessing fall on me [Refrain]

#### **Doxology**

Thomas Ken

Praise God from Whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly host Praise Father, Son, and Holy Ghost