

Largs Church of the Nazarene
28 June 2020

I stand amazed in the presence

Chas. H. Gabriel

I stand amazed in the presence
Of Jesus, the Nazarene
And wonder how He could love me
A sinner, condemned, unclean

Refrain:

How marvellous, how wonderful
And my song shall ever be
How marvellous, how wonderful
Is my Saviour's love for me
For me it was in the garden
He prayed not my will but Thine
He had no tears for His own griefs
But sweat-drops of blood for mine [Refrain]

He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone [Refrain]

Our Father, who art in heaven,

hallowed be your name,
your kingdom come,
your will be done on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For yours is the kingdom, and the power,
and the glory, forever.

Amen.



Mark 12 (NRSV)

41 (Jesus) sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. 42 A poor widow (*chéra*) came and put in two small copper coins, which are worth a penny. 43

Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. 44 For all of them have contributed out of their abundance; but she out of her poverty (*hysterésis*) has put in everything she had, all she had to live on.”

Luke 21 (NRSV)

1 (Jesus) looked up and saw rich people putting their gifts into the treasury; 2 he also saw a poor widow put in two small copper coins. 3 He said, “Truly I tell you, this poor widow has put in more than all of them; 4 for all of them have contributed out of their abundance, but she out of her poverty (*hysteréma*) has put in all she had to live on.”

Luke 20 (NRSV)

45 In the hearing of all the people (Jesus) said to the disciples, 46 “Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets. 47 They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

Big Faith: The Widow

- **Context: Mark 11-12 and Luke 19-21**

- Jesus at the Temple in Jerusalem
 - The Greatest Commandment (Mark 12; Luke 10)
 - Mark 12: 38-40; Luke 21: 45-47 (Beware of the scribes)
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- **Mark 12**

- 41-42: What is happening
 - 43-44: How Jesus sees it
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- **The widow is defined by her loss**

- *chéra*/chasm
 - Yet Jesus sees that she gives, more than anyone
 - *hystereó* (poverty, lack, related to womb)
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- **The widow is to be supported by the Temple**

- Yet Jesus sees that she is the Temple's greatest supporter
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- **The widow is an example of the failure of this economy**

- Yet Jesus sees that she is an example of an economy that is yet to come
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All to Jesus I surrender

Judson W. Van De Venter

All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live

Refrain:

I surrender all, I surrender all
All to Thee, my blessed Saviour
I surrender all

All to Jesus I surrender
Make me, Saviour, wholly Thine
Let me feel Thy Holy Spirit
Truly know that Thou art mine [Refrain]

All to Jesus I surrender
Lord, I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me [Refrain]

Doxology

Thomas Ken

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost